

Welcome to Majlis Anṣārullāh



Majlis Anşārullāh, USA

Majlis Anṣārullāh, USA,

An auxiliary of The Aḥmadiyya Movement in Islām, USA, 15000 Good Hope Road Silver Spring, MD 20905-4120

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Page 2 of 20

بِسْمِ اللهِ الرَّحْمنِ الرَّحِيمِ

Contents

Majlis Anşārullāh	4
Members	5
Aims and Objectives	5
Anşār Pledge	6
Message from Şadr	7
Administrative Structure	8
Departments	9
Finance	10
Membership (Tajnīd)	
Health	
Changes at 40	
Online Resources	
Ansār Website	14
Mailing List (E-mail distribution list)	15
Anşār Publications	
Al-Nahl	16
Anşār Newsletter	17
Special Projects	
Anşārullāh Hall	
Bicycles for Burkina Faso (Africa)	18
Africa Water Wells	
Special Projects Planned for 2012 and beyond	
Anşār Tahir Scholarship (ATS)	
Needs of Majlis Anṣārullāh	
· ·	

Majlis Anṣārullāh

Haḍrat Mirza Mahmud Ahmad, Khalīfatul Masīh II (may Allāh be pleased with him) (1889-1965) formed a number of auxiliary organizations to promote the spirit of moral excellence of the members of Aḥmadiyya Muslim Community. These organizations were established to provide a specific framework for the ethical and religious education and training of different groups based on age and gender. Majlis Anṣārullāh (helpers of Allāh) was formed by Ḥaḍrat Khalīfatul Masīh II (may Allāh be pleased with him) in 1940; its members comprise all male Aḥmadī Muslims over the age of 40.

Haḍrat Khalīfatul Masīh II (may Allāh be pleased with him) outlined goals for the auxiliaries in these words (Al-Fazl, October 11, 1944):

"We have to reform the whole world. We have to bring the entire world to bow before God Almighty. Bring the entire world under the fold of Aḥmadiyyat. Establish the kingdom of God all over the world. But this grand task cannot be performed until all members of our community—children, youth, or elderly—organize themselves internally and follow this code of conduct day and night...For this internal improvement and completion of organization, I have established the auxiliary organizations of Khuddāmul-Aḥmadiyya, Anṣārullāh, Atfālul-Aḥmadiyya, and [Nāṣirātul-Aḥmadiyya, Lajnah Imā'illāh]."

Members^{*1}

- Every male Aḥmadī above the age of 40 shall be a member of this Majlis.
- Every Khādim who attains the age of 40 during the year shall join Majlis Anşārullāh on 1st January of the next year.
- The members of Majlis Anşārullāh shall be divided into two age groups:
 - Ṣaf Awwal shall consist of members above 55 years.
 - Saf Dom shall consist of members between 40 and 55 years.
- A person in *Silsila 'Āliya* Aḥmadiyya who does not owe allegiance to Ḥaḍrat Khalīfatul Masīh (may Allāh be his support) shall not be eligible for membership.

Aims and Objectives^{*1}

The Constitution of Majlis Anṣārullāh, USA defines its aims and objectives as:

- 1) To establish an organization for all Aḥmadī men over the age of forty.
- 2) To inculcate the following amongst its members:
 - a) The love of Allah.
 - b) The spirit to promote and propagate the teachings of Islām.
 - c) The enthusiasm to call to Islām and serve mankind.
 - d) The spiritual and moral training of children and youth.
 - e) The spirit of protecting the institution of Khilāfat.
 - f) The spirit of placing collective interests above individual interests.
- 3) It shall purely be a religious organization with no political interest whatsoever.

^{*1}: Taken from the <u>Constitution of Majlis Anşārullāh, USA</u>

Anșār Pledge

Say this part three times:

ٱشْهَدُانُ لاَّ الله الاَّاللهُ وَحُدَهُ لَا شَرِيْكَ لَهُ وَ اَشْهَدُ أَنَّ مُحَمَّدً اعْبُدُهُ وَسَهوُ لُهُ

ash hado •al-lā ilāha • il-lallāho •wahdahū• laa sharīkalahū •wa ash hado •anna Muhammadan •'abdohū • wa rasūloh

Say this part once:

I bear witness that • there is none worthy of worship • except Allāh. • He is One • (and) has no partner, • and I bear witness • that Muhammad (peace be upon him) • is His servant and His messenger. •

Say this part once:

I solemnly pledge that • I shall endeavor • throughout my life • for the propagation • and consolidation • of Aḥmadiyyat in Islām, • and shall stand guard • in defense of • the institution of Khilāfat. • I shall not hesitate • to offer any sacrifice • in this regard. • Moreover, • I shall exhort my children • to always remain dedicated • and devoted to Khilāfat. • Inshā'allāh.

Notes:

- Text in (parenthesis) is not in the original Arabic text and has been added in the translation.
- "•" in the text indicates where person leading the pledge should pause to allow members to repeat the same portion.

Message from Sadr

Welcome to Majlis Anşārullāh, USA! You are now officially a 'Nāsir'-this sounds so strange especially when you are at the stage of life which is considered the golden age and Ansār are frequently viewed as just a group of old men having retirement party!

Let me assure you that you are not joining an organization of 'old men' but an organization that is vibrant, motivated, and moving forward at an exceptional pace with the help of Almighty Allāh. Your joining the Majlis brings with it an extra boost of energy that will propel Majlis Ansārullāh to move forward at an even faster pace, Inshā'allāh. Together, I am confident that we will ensure that Ansār are never viewed as 'just a group of old men.' We shall strive together to continue being role models for all members of the Jamā'at in every aspect of life, i.e., in our work ethic, our selfless dedication to Jamā'at and Khilāfat and in always showing the highest standard of moral and spiritual values.

Go to http://www.ansarusa.org/mailinglist/ansarusa/mail.cgi and subscribe to a mailing list called "Majlis Anşārullāh, USA." Majlis Anşārullāh uses this e-mail list to send a summary of weekly Friday sermons, monthly newsletter, and any emergency notifications. Please also familiarize yourself with Majlis Anşārullāh's web site at www.ansarusa.org. You will find a lot of useful information at this site especially list of upcoming events.

Once again, welcome to Majlis Anşārullāh, USA; I am thrilled to have you on board!

Yours,

Şadr Majlis Anşārullāh, USA

Administrative Structure

Şadr is in charge of all aspects of Majlis Anṣārullāh throughout the country. He is elected for a two-year term starting on January 1 of even numbered year and ends on December 31 of the following year. Nā'ib Ṣadr Ṣaf Dom is also elected for the same duration. All other national office bearers are appointed for a one-year term.

Za'īm (local head of the Majlis) is elected for a two-Year term. All other local office bearers are appointed for the same two-Year term.

Jamā'at	Anşārullāh	Khuddāmul	Lajnah		
	Alişal ullalı	Aḥmadiyya	Imā'illāh		
Manahan	Nāṣir (pl:	Khādim (pl:	Lajnah		
Member	Anṣār)	Khuddām)			
National Offices					
Amīr	Şadr	Şadr	Şadr		
Nā'ib Amīr	Nā'ib Şadr	Nā'ib Şadr	Nā'ib Şadr		
General Secretary	Qā'id Umūmī	Mu'tamid	General		
			Secretary		
National Secretary	Qā'id	Muhtamim	Secretary		
Local Offices					
President	Za'īm	Qā'id	Şadr/President		
General Secretary	Muntazim	Mu'tamid	General		
	Umūmī	iviu tamid	Secretary		
Local Secretary	Muntazim	Nāẓim	Secretary		

Majlis Anşārullāh, USA is divided into 12 regions, each headed by a Nāẓim. Departments in Regional 'Āmilah are headed by Nā'ib Nāẓim.

Departments

National Offices	Local Offices
Şadr	Za'īm
Nā'ib Şadr Awwal	Nā'ib Za'īm
Nā'ib Ṣadr Ṣaf Dom	Nā'ib Za'īm Ṣaf Dom
(under 47 years of age at	(under 50 years of age at the
the time of election)	time of appointment)

Qā'id at national level and Muntazim at local level head departments			
'Umūmī	General		
Taʻlīm	Education		
Tarbiyat	Moral Training		
Tarbiyat Nau Mubā'i'īn	Training for New Converts		
Īthār (Eesaar)	Social Service		
Tablīgh	Preaching		
Dhahānat wa Şihat-i-	Intelectual and Physical Health		
Jismānī			
Māl	Finance		
Waqf-i-Jadīd	Waqf-i-Jadīd		
Taḥrīk-i-Jadīd	Taḥrīk-i-Jadīd		
Tajnīd	Membership		
lshā'at	Publication		
Ta'līmul Qur'ān	Education of Qur'ān		
Auditor ^{*1}	Auditor ^{*1}		

*1: Şadr/Za'īm and Qā'id/Muntazim Māl should not be appointed as auditor.

Finance

Financial Year of Majlis Anṣārullāh begins on January 1st and ends on December 31st.

Prescribed rates of Chanda (dues) for earning members:

- Anşār Chanda: 1% of take home income
- Ijtimā' Chanda: 1/8th of the Anṣār Chanda
- Publication Chanda: \$10 per year

Examples:

Take Home	Anṣār	ljtimā'	Publication	Total
Рау	Chanda	Chanda		
\$1,000 / m	\$10 /m	\$1.25 /m	\$0.84 /m	\$12.09/m
\$20,000 / y	\$200 / y	\$25.00 /y	\$10/y	\$235.00 /y
\$30,000 / y	\$300 /y	\$37.50 / y	\$10/y	\$347.50/y
\$40,000 / y	\$400 /y	\$50.00 / y	\$10/y	\$460.00 /y
\$100,000 / y	\$1,000 /y	\$125.00 / y	\$10/y	\$1,135 /y

Prescribed rates of Chanda (dues) for non-earning members:

- Anṣār Chanda: \$24/year
- Ijtimā' Chanda: \$12/year
- Chanda should be paid to Muntazim Finance (or Za'īm) on a regular basis or in lump sum during first half of the year.
- Those who are unable to pay at prescribed rate can request rate-reduction from Şadr Majlis through local Za'īm.
- 3) To participate in elections, members must *not* be in arrears of
 - a) Chanda 'Ām (Aam), Wasiyyat, and Anşār for more than six months and
 - b) Chanda Jalsa Sālāna and Ijtimā' Chanda for more than one year.

Hadrat Khalīfatul Masīh V (may Allāh be his support) has instructed that any member who does not pay Anṣār Chanda cannot hold an office in Majlis Anṣārullāh. In addition, Ḥuḍūr (may Allāh be his support) advised that "*It is mandatory for* the office bearers of the Jamā'at to pay their contribution both towards the relevant organization [Majlis Anṣārullāh or Khuddāmul-Aḥmadiyya] and also give the obligatory Jamā'atī Chandas".

Membership (Tajnīd)

All Anṣār are encouraged to inform Za'īm about any change in address, phone number, and/or e-mail address and update their Tajnīd online whenever any change takes place.

Tajnīd information can be updated at: <u>http://ansarusa.org/tajnid</u> http://www.ahmadiyya.us/tajneed-membership

Health

Changes at 40

As we get older our metabolism begins to decelerate. For a 40 year old man to maintain his weight, that is, to not gain weight, he needs to eat 100 calories less a day, and that has nothing to do with anything other than the natural course of aging.

In order to maintain good intellectual and physical health, members should adopt a healthy lifestyle and engage in regular physical exercise to stay mentally and physically alert.

Examples

- Regular walk preferably at least 2 miles / 60 minutes for most days of the week.
- Exercise at home or at a gym
- Participation in sports such as table tennis, badminton, volleyball, tennis, etc.
- Reading of daily newspapers and keeping up with current events.
- Adopt a lifelong hobby such as gardening, fishing, hiking etc.

Members are encouraged to actively participate in sports at the local, regional, and national levels. Following sports are generally played at the regional/national Ijtimā'āt (plural of Ijtimā'):

- Table Tennis
- Volleyball
- Basketball hoops
- Darts
- Tug of War

Online Resources

Anşār Website

The website of Majlis Anṣārullāh, USA is available at http://www.ansarusa.org. This portal has a wealth of information about activities of the Majlis at both National and local levels. The main page of the website features a menu at the top that makes it easier to navigate the website and to locate pertinent information. The website also offers keywordbased search functionality that can be used to quickly search the information on the website.

Following are some of the features offered by the website.

- Upcoming Events
- Calendar of Events
- Ansar recent publications and archives
- Videos of recent events and departmental presentations
- Online Ta'līm Test
- Holy Qur'ān learning tools
- Majālis' reports submission and repository
- Reports and photos of special projects
- Important information such as:
 - o Muslim Funeral and Burial Services
 - Importance of Creating a Will
 - Anşār Publications
 - Dictionary and Notes for translators and writers

Mailing List (E-mail distribution list)

Majlis Anṣārullāh, USA maintains a mailing list that consists of e-mail addresses of Anṣār members. Members of this list receive direct communication from Majlis Anṣārullāh, USA that include weekly summary of Ḥuḍūr's (may Allāh be his support) Friday Sermon, monthly newsletter, and periodic announcements.

Anṣār can subscribe to this mailing list by using a simple and completely self-service two-step process that is outlined below.

- 1. Submit your e-mail address at: <u>http://www.ansarusa.org/mailinglist/ansarusa</u>
- 2. Click the URL sent to you in an e-mail to confirm subscription.

Members can unsubscribe at any time at the abovementioned URL.

Anşār Publications

Al-Naḥl

The *Al-Naḥl* (pronounced *annaḥl*) is a quarterly publication of Majlis Anṣārullāh, USA. It was started in 1992 by Fazal Ahmad, then Za'īm A'lā, Majlis Anṣārullāh, USA (one issue of Al-Naḥl was published before 1992.) The name of the quarterly publication is based on chapter Al-Naḥl in the Holy Qur'ān. "Naḥl" means honey bee. The bee does not care about its age; it continues to carry out its assigned task until its last breath. The obvious thought behind this name was that Anṣār should follow the example of the honey bee, regardless of their age, that is, to keep working till their last breath.

By the Grace of Almighty Allāh, Al-Naḥl has been published regularly since its inception and is mailed to every member free of charge.

Religious, scientific, and literary articles and essays as well as news about Majlis' activities are published in Al-Naḥl.

The following special issues of the magazine have been published:

- Centenary of the fulfillment of the prophecy of solar and lunar eclipses.
- Baitur Rahman Mosque Issue at the occasion of inauguration of the Mosque.
- Khilāfat Issue.
- Hadrat Mufti Muhammad Sadiq (may Allāh be pleased with him) issue.

- Philosophy of the teachings of Islām issue.
- Professor Sir Dr. Abdus Salam issue (320 pages).
- Special Wasiyyat issue (112 pages)

The "Year in Review" issue has been published every year since 2004.

Anşār Newsletter

The *Anṣār* is a monthly newsletter of Majlis Anṣārullāh, USA. The newsletter started in January 1995 with the name of *Anṣārullāh News*. Starting 1996 it has been published under the name of *Anṣār*. By the grace of Allāh, the newsletter has been regularly published since its inception. The Newsletter is sent to all members of Majlis Anṣārullāh free of charge, both in electronic and paper format.

Messages from Şadr Majlis and Qā'ideen, information about various departments' programs, announcements, information about upcoming events, and news about various Anşār activities held at the national, regional, and local levels are published in the newsletter.

Some of the features of the newsletter have been:

- Message from Şadr Majlis Anşārullāh
- From the Desk of...
- Anşār News

Every year, study material for Ta'līm and Ta'līmul Qur'ān is published in book form and mailed to all Anṣār in USA. A softcopy can also be downloaded from Anṣār Website.

Special Projects

In addition to prescribed Chandas (dues), Majlis has, and continues to raise funds on a voluntary basis for special projects. These include Anṣārullāh Hall in Silver Spring, Tahir Heart Institute in Rabwah, Bicycles for Burkina Faso, Africa water wells, Model village in Africa (Sierra Leone) and Mosque in South America.

Anṣārullāh Hall

In 1998, Hadrat Khalīfatul Masīh IV (may Allāh shower His mercy upon him) approved collection of funds for the construction of Anşārullāh Hall. This hall was built in 2008 as part of the Ahmadiyya Khilāfat Centenary Celebrations and was made part of Baitur Rahman expansion project. Majlis Anşārullāh, USA contributed \$500,000 towards its construction. Anşārullāh hall is now used by Lajnah, Nāşirāt, Aţfāl, Khuddām, Anşār and Jamā'at throughout the year for various local, regional, and national events.

Bicycles for Burkina Faso (Africa)

In 2008, a large number of Aḥmadī men and boys from the West African country of Burkina Faso rode over 600 miles to get a glimpse of Ḥaḍrat Khalīfatul Masīḥ V (may Allāh be his support) at the annual Jalsa of Ghana. In 2010, US Anṣār donated 352 new bicycles and 20 tricycles to Jamā'at Aḥmadiyya Burkina Faso. See photos and additional details at: http://www.ansarusa.org/content/visit-burkina-faso

Africa Water Wells

In 2009, US Anṣār contributed \$23,000 for the installation of 20 water wells in West Africa (through Humanity First).

Special Projects Planned for 2012 and beyond

- 1. Model Village in Africa (Sierra Leon) (\$80,000)
- 2. Water Well repair truck in Burkina Faso (\$80,000)
- 3. Mosque in Latin or South America (\$400,000)

Anṣār Tahir Scholarship (ATS)

- This scholarship is for the secular training of Anşār in US to improve their employability. The funds should be used for tuition or training only. Funds cannot be used for any other purpose including as seed money to start a new business.
- 2. The scholarship is awarded for a maximum of \$4,000 per applicant per year for up to two years (total amount cannot exceed \$8,000 per applicant).
- Scholarships are granted on "first come, first serve" basis until funds allocated for the year are exhausted.
 Applications can be submitted at any time - there is no deadline for the application.
- 4. Applicant must:
 - a. be a bona fide member of Majlis Anṣārullāh, USA in good standing (Chanda Paying member).
 - b. be less than 60 years old.
 - c. have exhausted all avenues for employment, or wishes to get additional training/education to enhance his employability.
 - d. be ineligible or have exhausted all available state and federal funding for unemployed and/or displaced workers.
 - e. have identified a new career path.
 - f. be capable and willing to undertake successful completion of the proposed training.
 - g. not have received scholarship for a different course in previous five years from Majlis Anşārullāh.
- 5. In most cases payments will be made directly to the training institution.

Application packet and further details can be obtained by sending an e-mail to <u>Tahir.Scholarship@ansarusa.org</u> or going to the Anşār website at:

http://ansarusa.org/content/ansar-tahir-scholarship

Needs of Majlis Anṣārullāh

- 1. Volunteers for:
 - a) Writer/author
 - b) Translator
 - c) Editor
 - d) Project management
 - e) Web developer
 - f) Audio/Video Content developer
- 2. How to volunteer Send email to: volunteers@ansarusa.org

Majlis Ansārullāh

Hadrat Mirza Mahmud Ahmad, Khalīfatul Masīh II (1889-1965) formed a number of auxiliary organizations to promote the spirit of moral excellence of the members of Ahmadiyya Muslim Community. These organizations were established to provide a specific framework for the ethical and religious education and training of different groups based on age and gender. Majlis Ansārullāh (helpers of Allāh) was formed by Hadrat Khalīfatul Masīh II (may Allāh be pleased with him) in 1940; its members comprise all male Ahmadī Muslims over the age of 40.

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